County of San Bernardino

Mental Health Commission

268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026 • (909) 382-3134 • Fax (909) 382-3105



ALLAN RAWLAND, MSW, ACSW

Members of the Commission

County of San Bernardino MENTAL HEALTH COMMISSION **AGENDA - SEPTEMBER 3, 2009 Behavioral Health Resource Center**

850 East Foothill Blvd.- *AUDITORIUM*- Rialto, CA 92376

*PLEASE NOTE MEETING LOCATION

ALL MEETINGS OPEN PLEASE POST 12:00 p.m. - 2:00 p.m.TO THE PUBLIC IN CLINIC

12:00 p.m. – 12:05 p.m.

CALL TO ORDER & INTRODUCTIONS District 1 **Chairperson Ford**

David Ford, Chair 12:05-12:10 p.m. **Gabriel Gonzales**

Tab 2 - APPROVAL OF THIS AGENDA William Swift **Chairperson Ford**

Tab 2a - APPROVAL OF AUGUST 6, 2009 MINUTES

District 2 May Farr, Treasurer 12:10 - 12:15 p.m.

Michael Hill CULTURAL COMPETENCY AWARD RECOGNITION Veronica Kelly, Cultural

VACANT Competency Officer

Members of the Commission District 3 **PUBLIC COMMENTS (Three minute time limit)**

Christopher Massa Tanya Perry, Secretary

12:25 - 12:30CHAIRPERSON'S REPORT Tom Rivera

Chairperson Ford

12:30 – 12:50 p.m. **District 4**

COMMISSIONERS' REPORT Jane Mercer **Members of the Commission**

VACANT

12:50 - 1:00 p.m. **VACANT**

DIRECTOR'S REPORT Director Rawland

District 5

1:00 - 1:30 p.m. Jane Ann Godager SPECIAL PRESENTATION

Veatrice Jews Kathleen Alvarado, Let's End Truancy, Student Attendance Review Board Susan McGee-Stehsel, Vice Chair **Deputy District Attorney,**

Juvenile Division

1:30 - 1:40 p.m. **NEW BUSINESS**

December 3, 2009 Mental Health Commission Holiday Tea **Members of the Commission**

and Awards Ceremony

Approve Public Comment Request to Speak Form Members of the Commission

Board of Supervisors

Supervisor Neil Derry 1:40-150 p.m.

OUTSIDE AGENCY REPORTS Third District

Represented by Talli Simmons,

1:50 - 2:00 p.m. **Constituent Services Rep**

DISTRICT ADVISORY COMMITTEE REPORTS 5th District 3rd District 1st District

4th District 2nd District **Clerk of the Commission**

Debi Pasco

2:00 p.m. ADJOURNMENT **Chairperson Ford**

Written Material for this Meeting is Available For Public Inspection at: Clerk of the Board of Supervisors, 385 N. Arrowhead Avenue, 2nd Floor, San Bernardino, CA 92415-0130

Board of Supervisors

NEIL DERRY.....Third District MARK UFFER BRAD MITZELFELT.....First District GARY C. OVITT, CHAIR Fourth District County Administrative Officer PAUL BIANESecond District JOSIE GONZALES, VICE CHAIR.....Fifth District